

VICINITY MAP  
SCALE: 1"=3,000'

- NOTES:
1. THE TOTAL DEVELOPABLE AREA OF THIS PARCEL IS 11.543 ACRES, (502,831.35 S.F.), MORE OR LESS.
  2. BUILDING SETBACKS:  
FRONT = 40'  
SIDE = 25'  
REAR = 25'
  3. THE PROPOSED GROSS LOT COVERAGE (BUILDING AND PARKING) IS 5.91 ACRES, MORE OR LESS, 5.63 ACRES, OR 51.1%, SHALL BE DEVOTED TO OPEN SPACE. THIS EXCEEDS THE MINIMUM OF 30% REQUIRED BY THE ZONING ORDINANCE.
  4. THE LAND AND BUILDINGS WILL SERVE AS A MULTI-FAMILY RESIDENTIAL DEVELOPMENT.
  5. THIS PROPERTY IS ZONED HIGH DENSITY RESIDENTIAL DISTRICT (R-3) IN MADISON COUNTY.
  6. THIS PROPERTY IS LOCATED IN ZONE "X", UNSHADED AND SHADED, ACCORDING TO F.I.R.M. COMMUNITY PANEL NOS. 28089C0245 F AND 28089C0410 F, EFFECTIVE 3/17/10.
  7. ALL CONSTRUCTION WILL BE IN ACCORDANCE WITH THE MADISON COUNTY SPECIFICATIONS.
  8. DOMESTIC WATER SERVICE, FIRE PROTECTION, AND SANITARY SEWER SERVICE WILL BE PROVIDED BY CANTON MUNICIPAL UTILITIES.
  9. THE BASE FLOOD ELEVATION FOR THIS PROPERTY IS ELEV. 216.00. THE MINIMUM FINISHED FLOOR ELEVATION WILL BE 218.00.

Revisions				
#	Date	Nature	By	App'd

Project No.	M-2456	Designed By	R.C.M.
Date	10-11-16	Drawn By	R.C.M.
Scale	SEE ABOVE	Checked By	R.C.M.

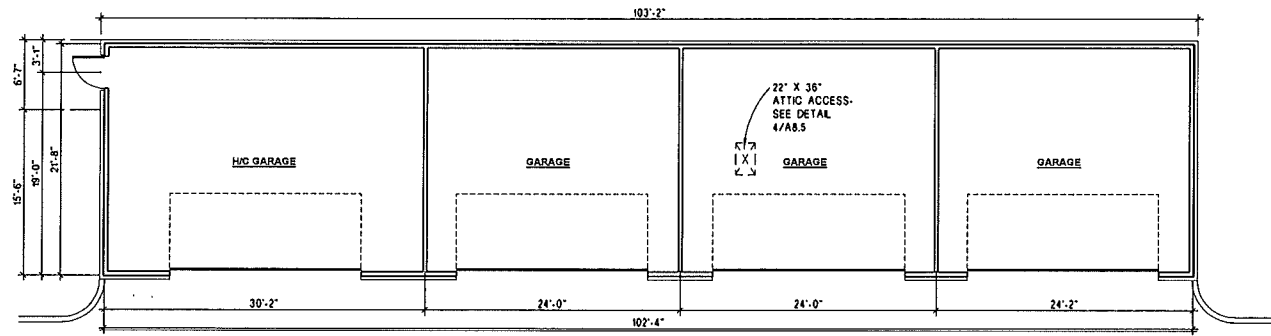
**WOODCREEK HOMES**  
MADISON CO., MS



212 WATERFORD SQUARE  
SUITE 300  
MADISON, MS 39110  
601.605.1090

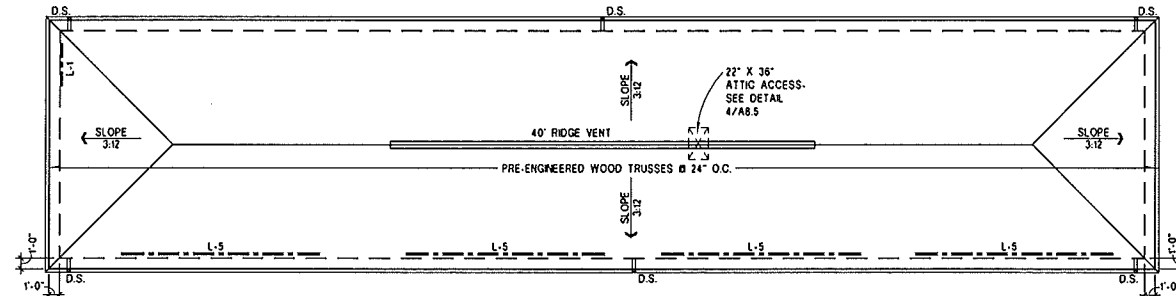


SITE PLAN  
**1**



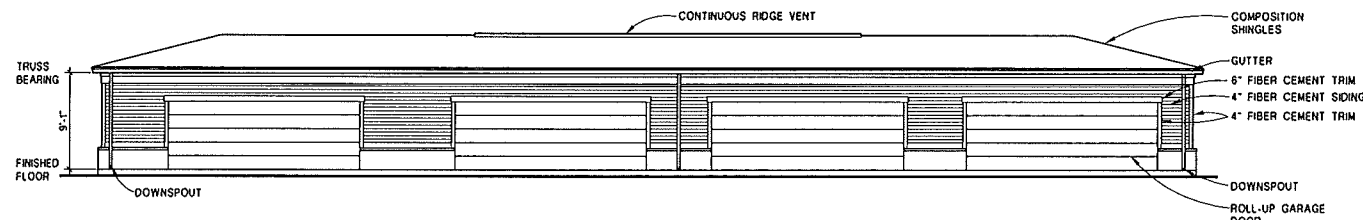
**FLOOR PLAN**

SCALE: 1/8"=1'-0"



**ROOF PLAN**

SCALE: 1/8"=1'-0"

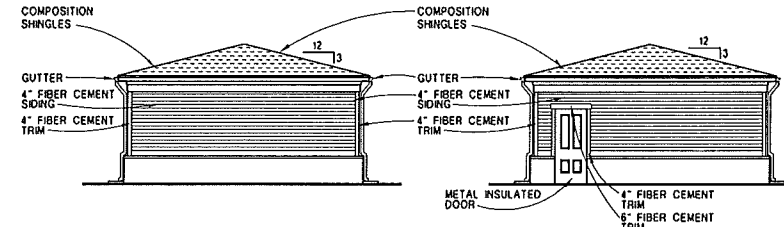


**FRONT ELEVATION**

SCALE: 1/8"=1'-0"

**GARAGE BUILDING**

SCALE: 1/8"=1'-0"



**LEFT ELEVATION**

SCALE: 1/8"=1'-0"

**RIGHT ELEVATION**

SCALE: 1/8"=1'-0"



Sheet Title:  
GARAGE PLANS AND  
ELEVATIONS

Project No: 16-215

Date: 10-14-16

Revised:

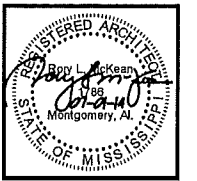
Drawn By: HAM/BN

Checked By: RLM

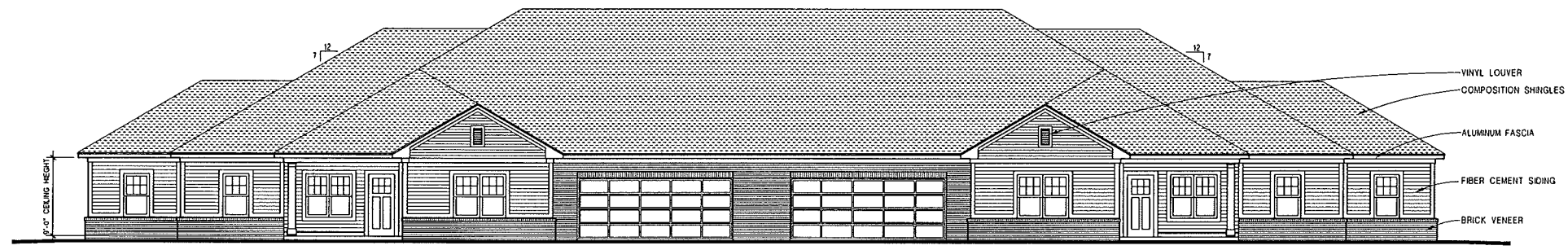
Sheet No:

**A2.4**

Sequence 7 of 34

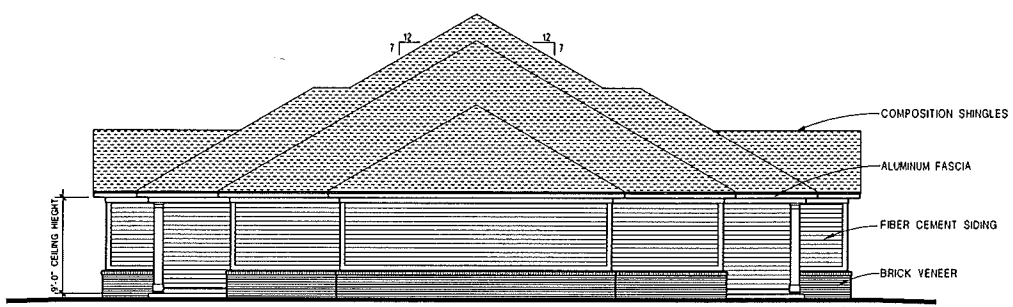


<b>Sheet Title:</b> FIRST FLOOR BUILDING PLAN 10A/2B/1C/1D/1E/ & COMMUNITY SPACE & BUILDING RENOVATION NOTES	
Project No:	16-215
Date:	10-14-16
Revised:	
Drawn By:	HAM/BN
Checked By:	RLM
<b>Sheet No:</b> <b>A3.1</b>	
Sequence 7 of 34	



**FRONT ELEVATION**

SCALE: 1/8" = 1'-0"

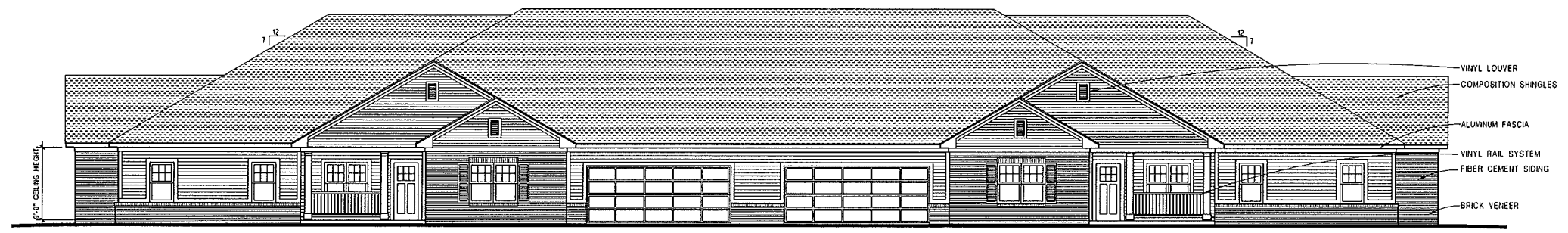


**END ELEVATION**

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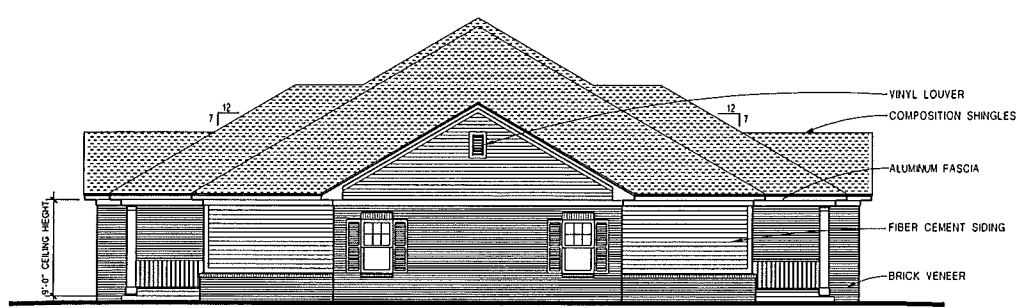
**BUILDING PLAN - 3D/1E**

SCALE 1/8"=1'-0"



**FRONT ELEVATION**

SCALE: 1/8" = 1'-0"

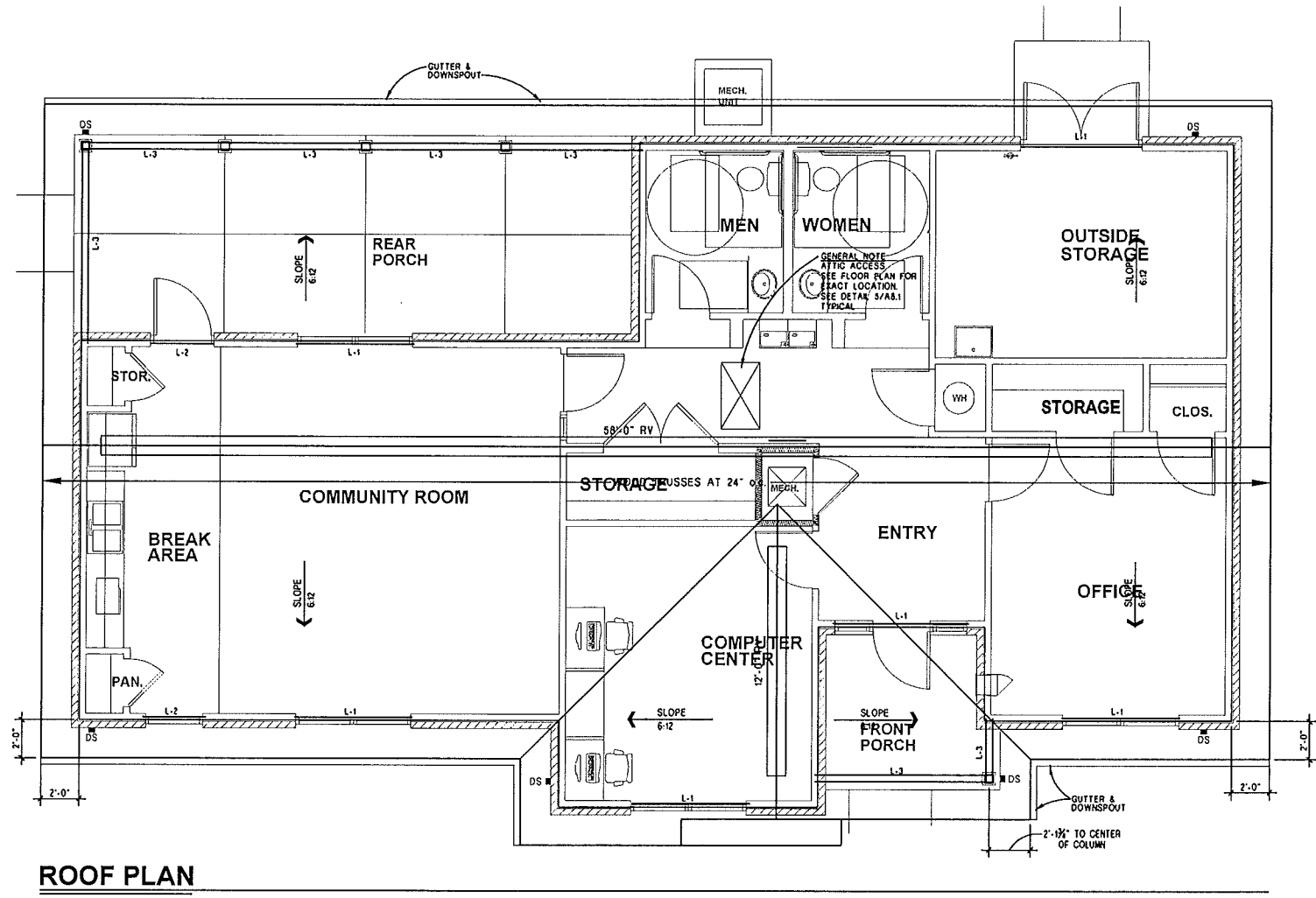


**END ELEVATION**

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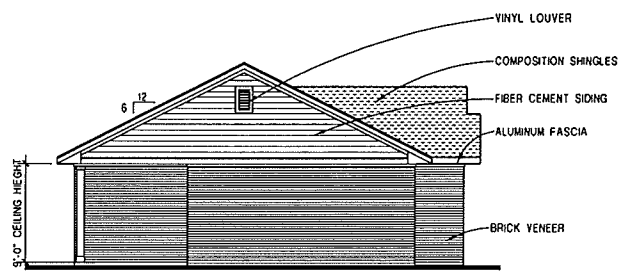
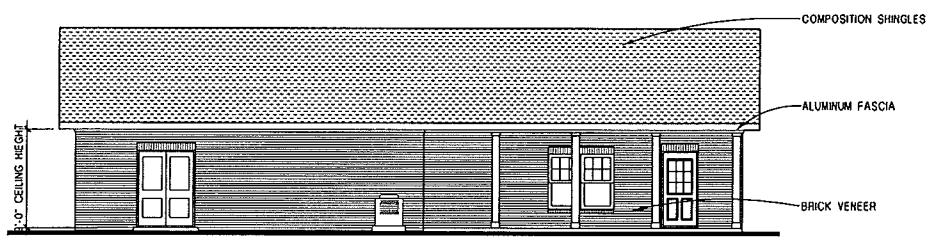
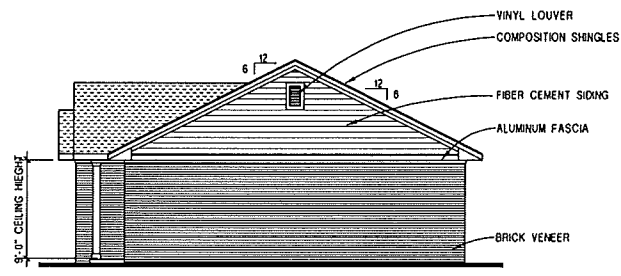
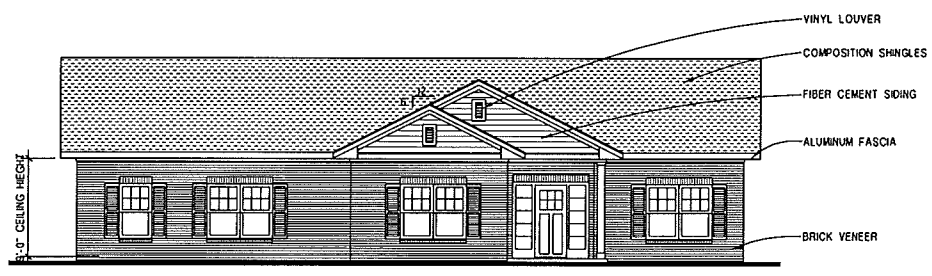
**BUILDING PLAN - 3D/1E**

SCALE 1/8"=1'-0"



**NOTE:**  
 ALL BUILDINGS SHALL BE PROVIDED WITH SEAMLESS GUTTERS AND NOMINAL 3/4" DOWNSPOUTS AS SPECIFIED. ALL DOWNSPOUTS SHALL BE PROVIDED WITH FLEXIBLE BLACK ABS PIPE EXTENSIONS. THESE EXTENSIONS SHALL BE A MINIMUM OF 5 FT. AWAY FROM THE BUILDING FOUNDATIONS AND WILL TERMINATE WITHIN THE PLANTING BED AREAS AS INDICATED ON THE LANDSCAPE PLANS. SOME EXTENSION MAY BE LONGER THAN 5 FT. TO BE CLEAR OF THE BUILDING FOUNDATIONS BY THE MINIMUM 5 FT.

**ROOF PLAN**



**BUILDING ELEVATIONS**

BRICK LINTEL SCHEDULE			
OPENING	ANGLE SIZE	BEARING	REMARKS
3'-0"	4"x4"x1/4"	8" BOTH ENDS	
6'-0"	6"x4"x5/16"	8" BOTH ENDS	LONG LEG VERTICAL

TYPICAL LINTEL SCHEDULE			
TYPE	MAX. SPAN	SIZE	REMARKS
L-1	7'-0"	2-2x8	SEE NOTE 1 & 3
L-2	4'-0"	2-2x6	SEE NOTE 1 & 3
L-3	-	2-2x10 WITH 1/2" PLYWOOD FLITCH	SEE NOTE 2
L-4	-	2-2x12 WITH 1/2" PLYWOOD FLITCH	SEE NOTE 2

**FRAMING NOTES:**

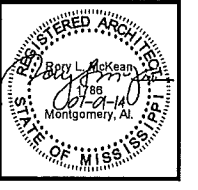
- DOUBLE STUDS (1 KING AND 1 JACK) IN WALL AT BEARING LOCATIONS
- TRIPLE STUDS (1 KING AND 2 JACKS) IN WALL AT BEARING LOCATIONS
- SANDWICH 1/2" R-3 RIGID INSULATION BOARD BETWEEN 2x FOR INSULATED HEADER. VERIFY ACCEPTANCE FROM LOCAL AUTHORITY.

**GENERAL NOTE:**

- ALL DIMENSIONS SHOWN ARE TO FACE OF STUD, UNLESS NOTED OTHERWISE.
- INSTALL SELF ADHERING BITUMINOUS SHEET WATER PROOFING AT ALL VALLEYS & ROOF DECK PENETRATIONS.

**McKean & Associates**  
 ARCHITECTS PLLC  
 ALABAMA  
 MONTGOMERY

**WOOD CREEK HOMES**  
 CANTON, MISSISSIPPI



**Sheet Title:**  
 COMMUNITY BUILDING  
 FOUNDATION PLAN,  
 ROOF PLAN,  
 SCHEDULES & DETAILS

**Project No:** 16-215

**Date:** 10-14-16

**Revised:**

**Drawn By:** HAM/BN

**Checked By:** RLM

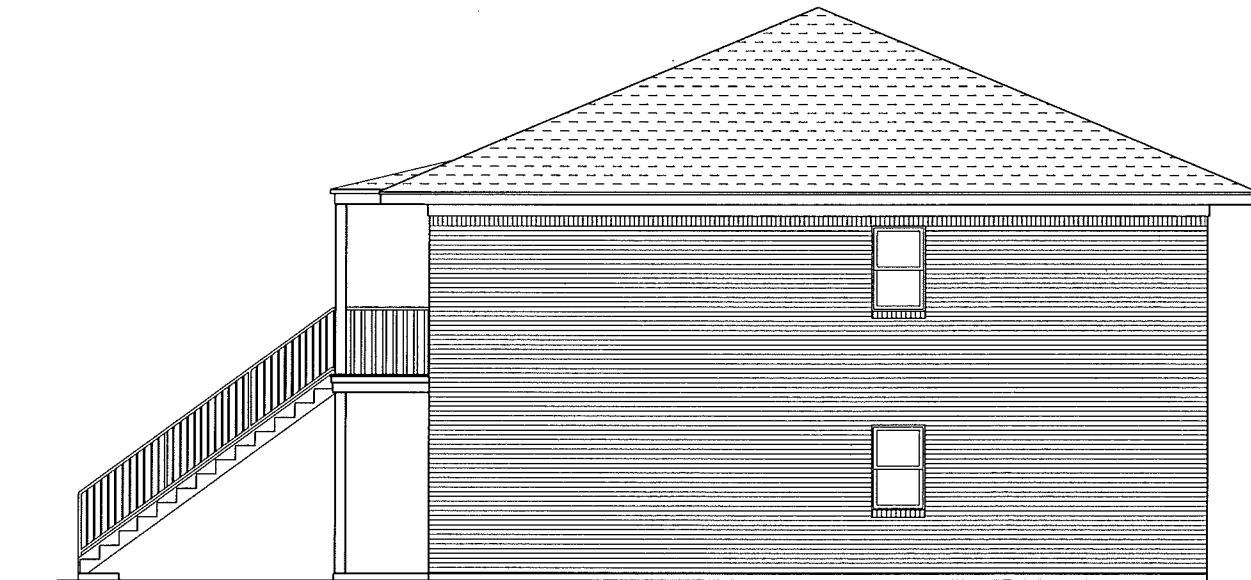
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**A5.1**



**FRONT ELEVATION - THREE BEDROOM BUILDING**

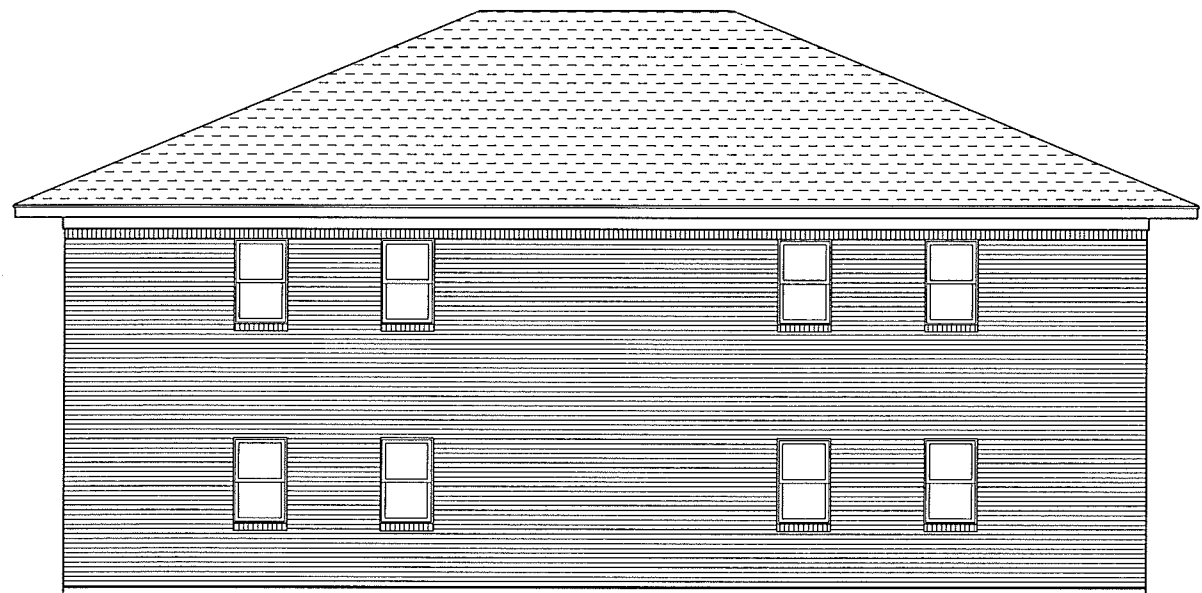
SCALE 1/8"=1'-0"



**RIGHT SIDE ELEVATION - THREE BEDROOM BUILDING**

LEFT SIDE ELEVATION SIMILAR

SCALE 1/8"=1'-0"

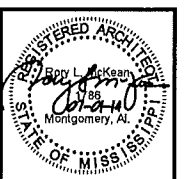


**REAR ELEVATION - THREE BEDROOM BUILDING**

SCALE 1/8"=1'-0"

**McKEAN & ASSOCIATES**  
 ARCHITECTS  
 PLLC  
 MONTGOMERY, ALABAMA

**WOOD CREEK HOMES**  
 CANTON, MISSISSIPPI



Sheet Title:  
 FIRST FLOOR  
 BUILDING PLAN  
 10A/2B/1C/1D/1E/ &  
 COMMUNITY SPACE &  
 BUILDING RENOVATION  
 NOTES

Project No: 16-215  
 Date: 10-14-16  
 Revised:

Drawn By: HAM/BN  
 Checked By: RLM

Sheet No:  
**RA3.1**

Sheet 1

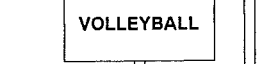
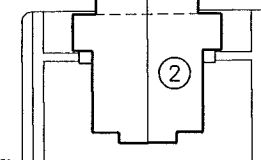
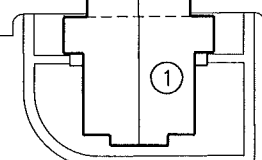


±4.85 Acres

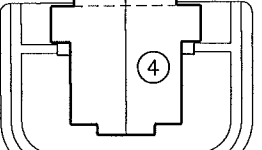
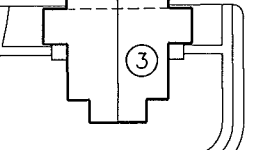
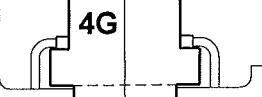
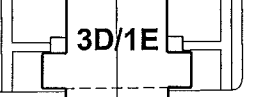
Sheet 2

2D/2C

3G/1I



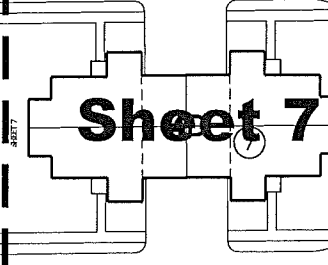
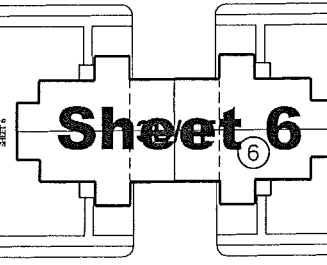
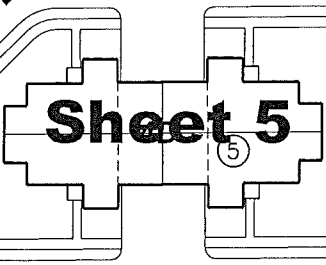
Sheet 4



Sheet 5

Sheet 6

Sheet 7



4 GARAGES

4 GARAGES

4 GARAGES

4 GARAGES

4 GARAGES

4A 15

4A 14

4A 13

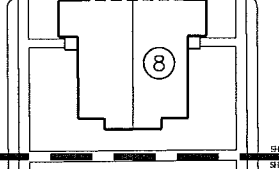
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1B/3C 11

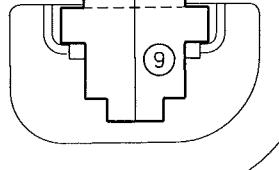
4C 10

4 GARAGES

Sheet 8



Sheet 9



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601-906-3477 PHONE  
WWW.MCCRORYDESIGNS.COM

**MCCRORY**  
& ASSOCIATES  
land planning consultants



REVISIONS

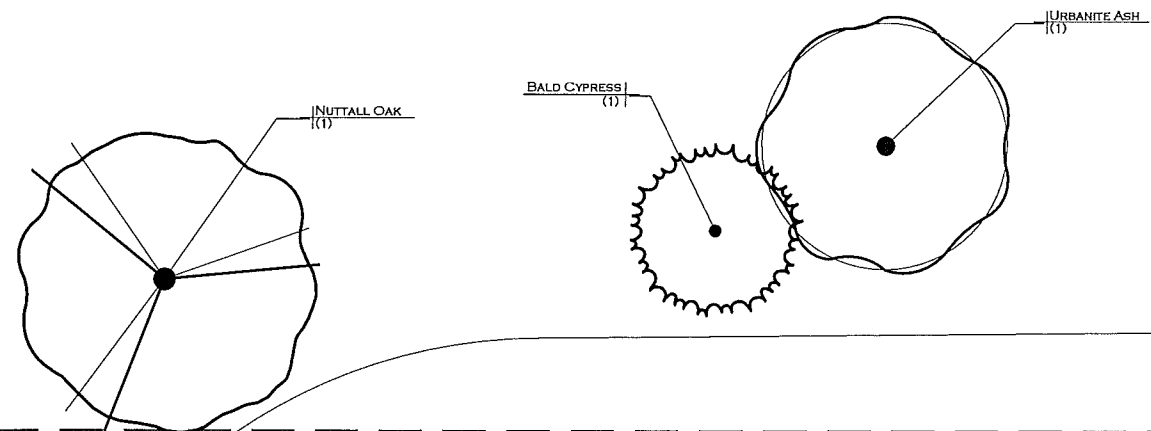
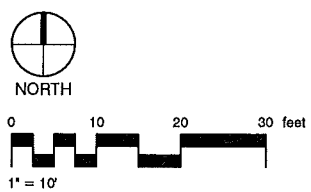
SHEET KEY  
**WOODCREEK HOMES**  
MADISON COUNTY, MISSISSIPPI

DATE: 11-4-2016

DRAWN: AMC.

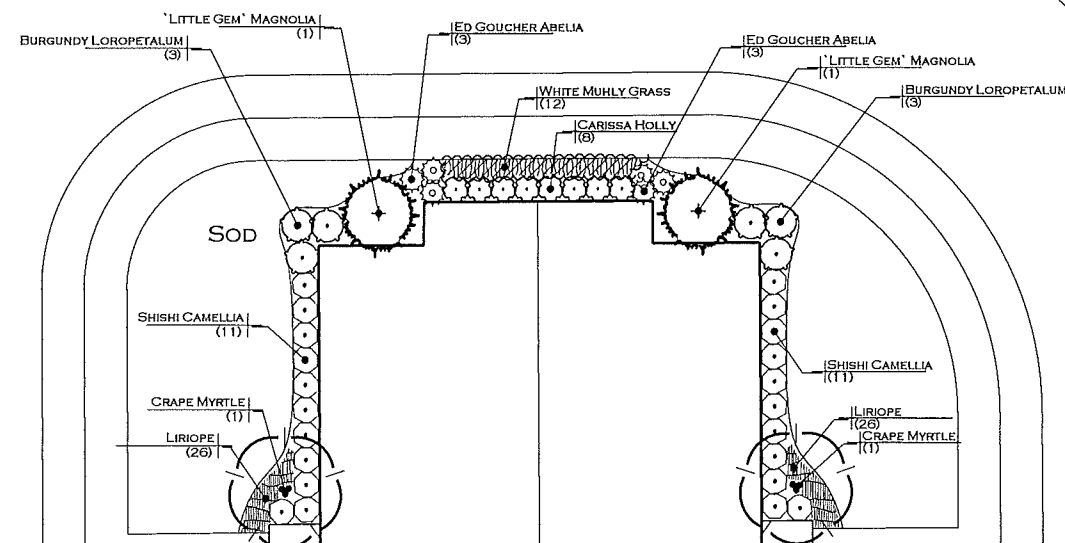
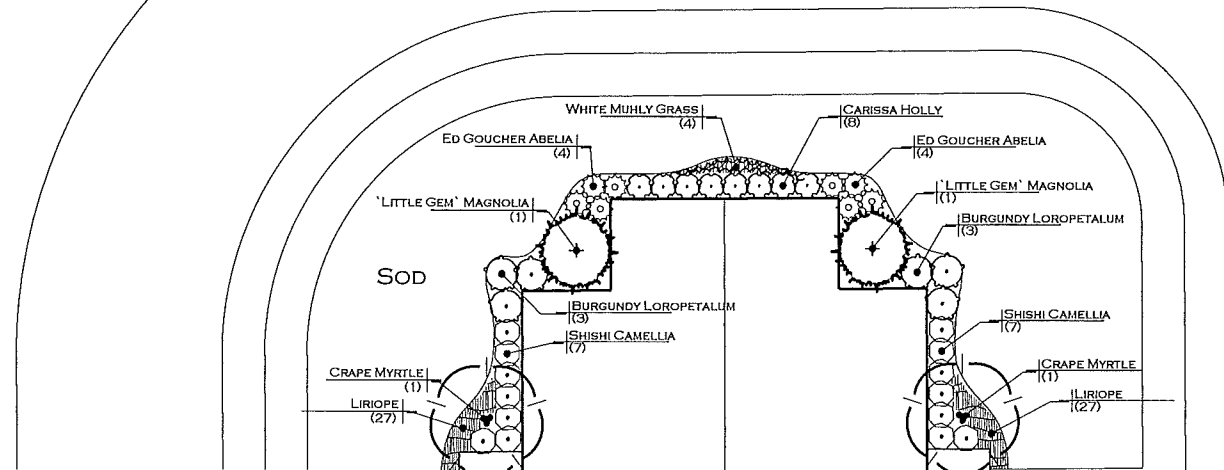
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L0



SHEET 1

SHEET 2



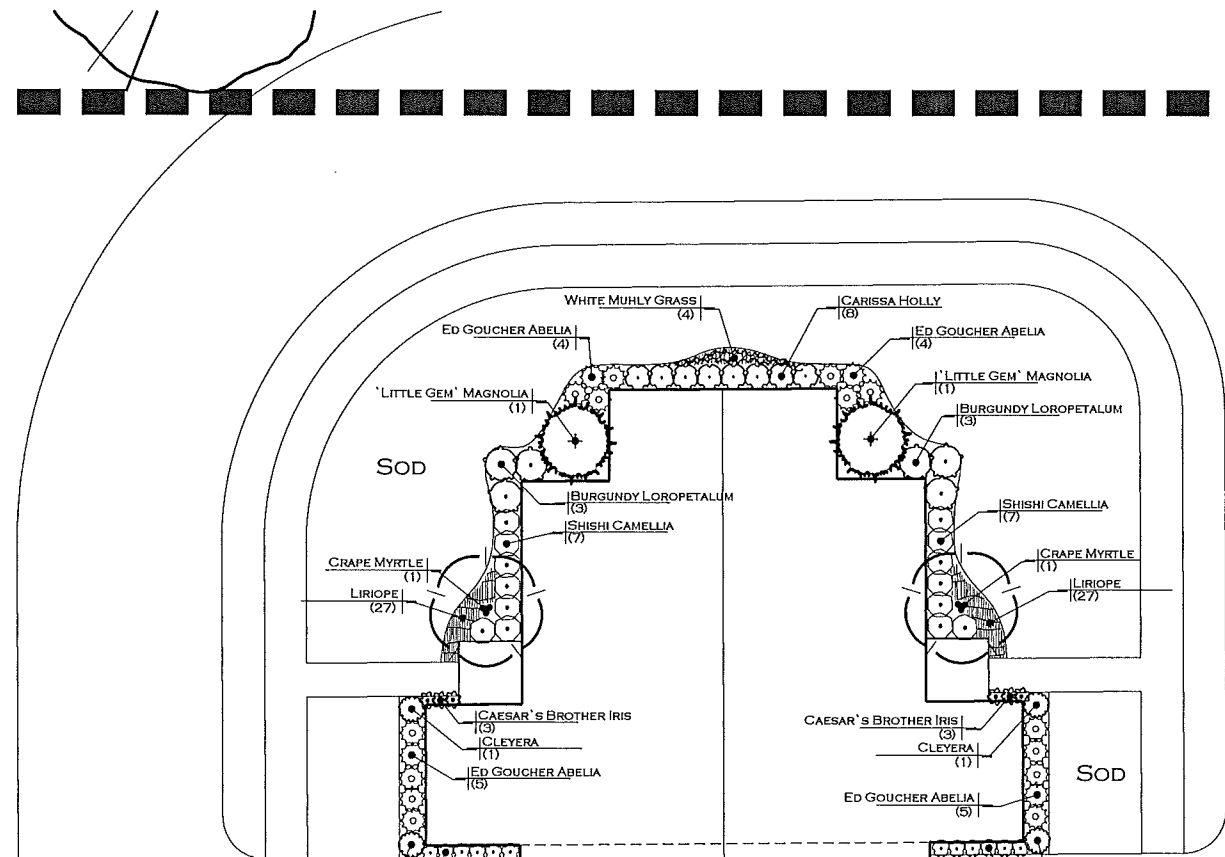
REVISIONS

NO.	DATE	DESCRIPTION

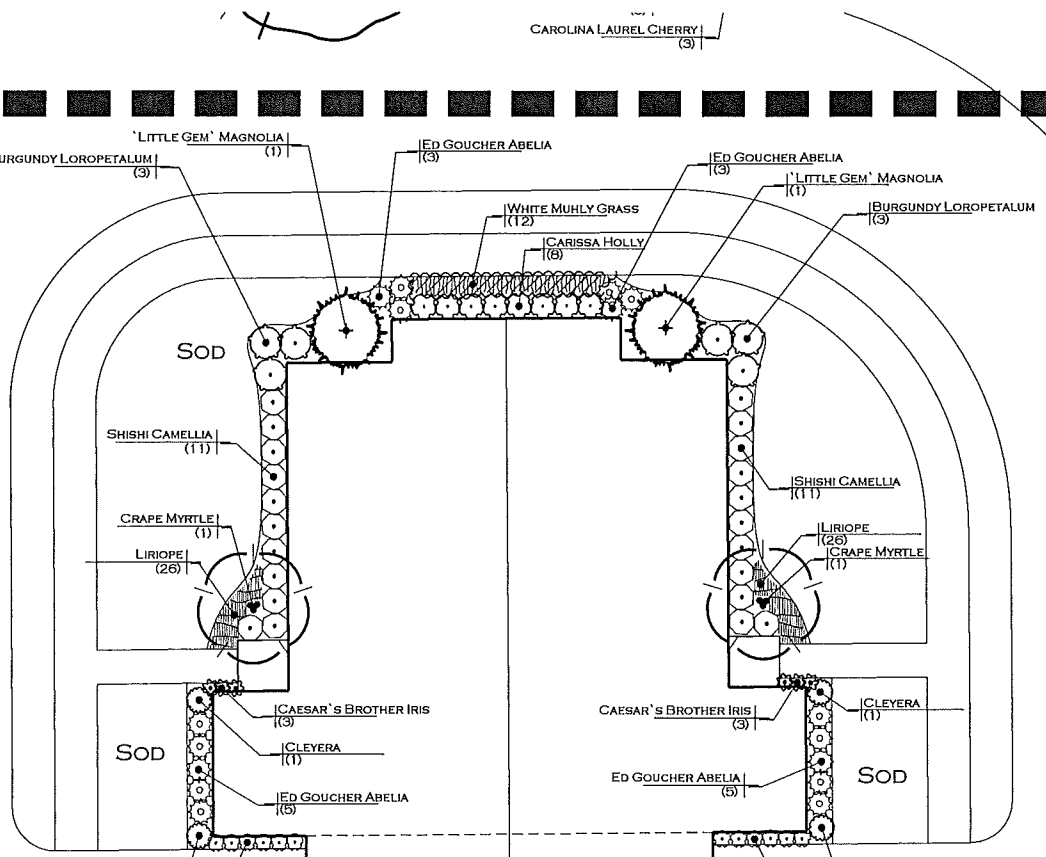
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SHEET 2

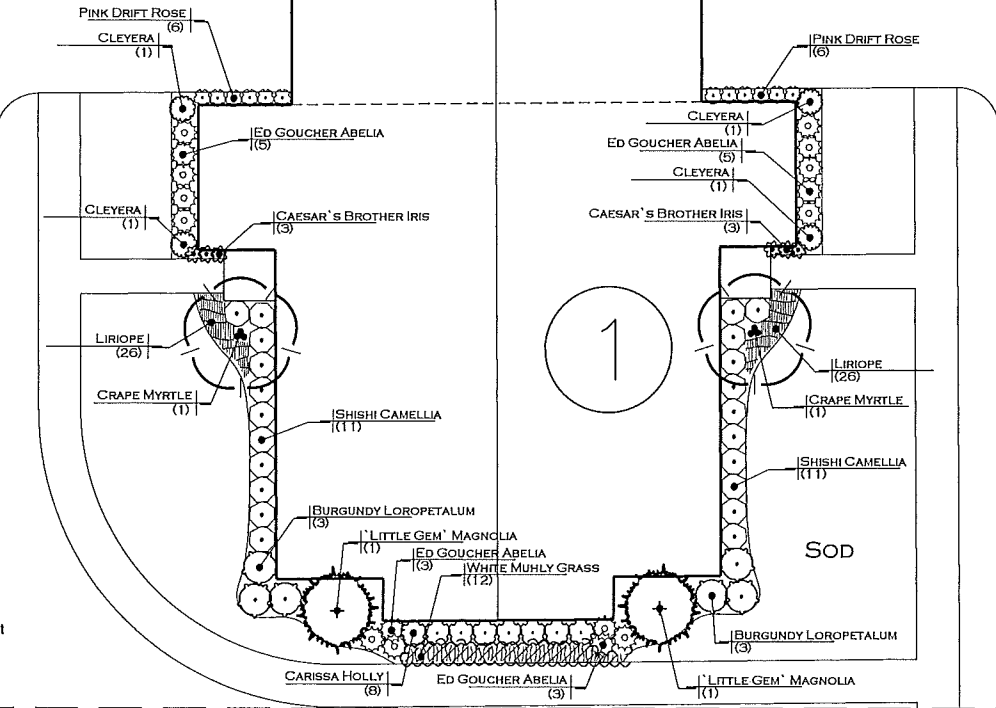
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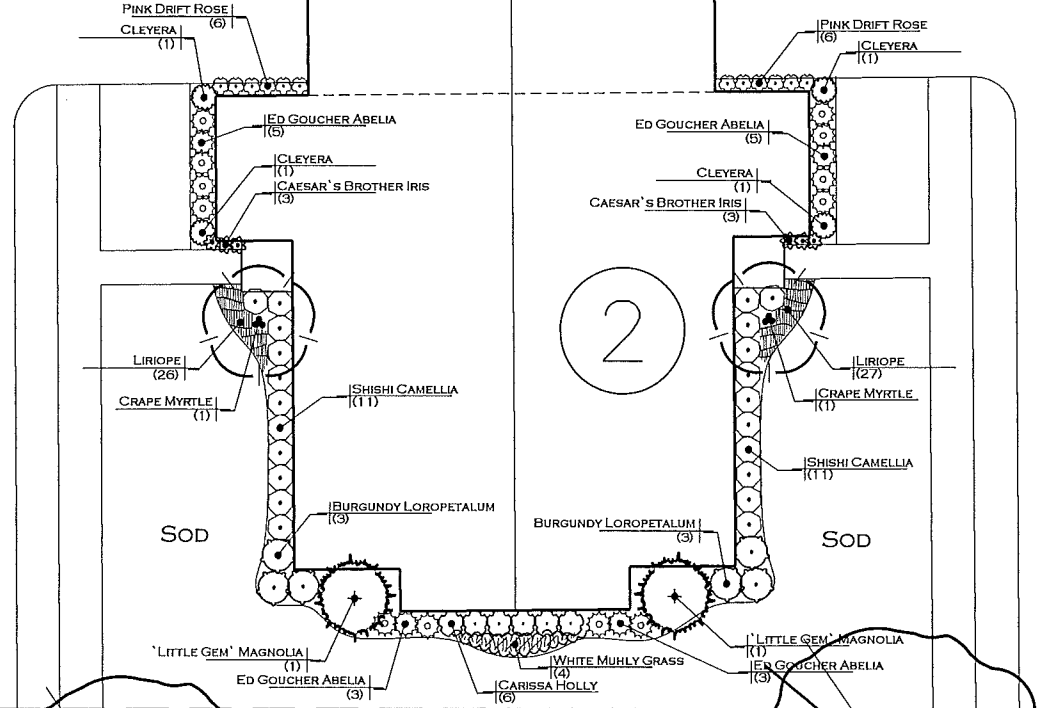
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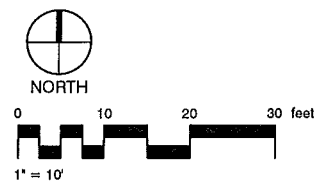
3G/11



1



2



SHEET 3

SHEET 2

SHEET 4

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REVISIONS

NO.	DESCRIPTION

LANDSCAPE PLANTING PLAN  
**WOODCREEK HOMES**  
MADISON COUNTY, MISSISSIPPI

DATE: 11-4-2016  
DRAWN: AMC.  
CHECKED: AMC.

L2















